

Keith W. Rattell City Clerk

Jan Lee Nash Assistant City Clerk City of Chicopee Office of the City Clerk

City Hall - 17 Springfield Street - Chicopee, Ma 01013 Tel: (413) 594-1466 Fax: (413) 594-1469 www.chicopeema.gov

TO:

John L. Vieau

President, City Council

C:

City Council

FROM:

Keith W. Rattell

City Clerk

DATE:

July 5, 2016

RE:

City Council Minutes from the June 21, 2016 Meeting

Attached are the minutes of the roll call sheets from the June 21, 2016 City Council Meeting.

Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this disc.

#### CHICOPEE, MASSACHUSETTS

June 21, 2016

\*MEETING OPENED BY PRESIDENT VIEAU AT 7:15 P.M.

PUBLIC INPUT

NONE

KEITH W. RATTELL CITY CLERK

G. DENY Ţ ē Ö Ω ᄄ H. ADJOURN 11. Courchesne, William C. 13. Walczak, Stan 12. Labrie, Gary R. Adjourned at: Roll Call at: PASS GRANT REFER TO Roy, Gerard (Jerry) A. Vieau, John L., Pres. TAOUY TAKE FROM COMMITTEE LAY ON THE TABLE Lamontague, Adam D. Zygarowski, Robert J. Tillotson, James K. Laffamme, Frank N. Brooks, Shane D. Zaskey, William M. Krampits, Fred T. McLellan, Timothy S. COUNCILOR 8:50 7:15 ×XX × ×  $\times$  $\times$  $\times$  $\times$  $\times$ ×  $\times$ ×  $\times$ 12 Z O × Motion to accept the minutes of 6/7/16 SHY P.H.V. S Z B the Public Safety Receive & Committee SEX P.H.V.  $C_{1}$ 1.... 1.... 1.... Z O Receive A X × SEY × × × ×  $\times$ 12 MO-1 ď NO (×) × YES × Receive × × × × 12 MO-2 Ö . () - 본 · 🔀 1 SEA Receive A × ×i × × × × 긷 MO-3 ø Z O -F. × × × × YES Receive A × × ×  $\times$ × 12 MO4 4 NO Page of Meeting Date: × × × × SEX Receive × × × × × 12  $\times$ Ľ MO-5 NO . . × YES Receive × × × × ×  $\times$ × ×  $\times$ × 7  $\times$ MO-6 6/21/16 12 NO <u>.</u> . ... . : 2 . : 2 . : 2 4 × YES Receive × × × × × 12 MO-7 Ŋ

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Laflamme, Frank N.

Roy, Gerard (Jerry) A.
Tillotson, James K.

The briefing for the City Council Meeting to be held on Tuesday, June 21, 2016 will be held at 6:30 pm in the Council Chambers.

Agenda for the City Council Meeting on Tuesday, June 21, 2016 at 7:15 pm in the Council Chambers is as follows:

#### Public Input

- MO-1 Mayors appropriation of Five hundred thousand and 00/100 dollars (\$500,000.00) to the following named account: Reduction of the 2017 Fiscal Year Tax Levy from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-2 Mayors appropriation of Four hundred thousand and 00/100 dollars (\$400,000.00) to the following named account: DPW Sanitation Special Account for Acquisition of Trash Toters from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-3 Mayors appropriation of Seventy Five thousand six and 61/100 dollars (\$75,006.61) to the following named account: DPW Parks Special Account for Park Improvements from available funds in the following name DPW Parks Salary Accounts:

Working Foreman \$43,000.00 MEO/Laborer 32,006.61 \$75,006.61

- MO-4 Mayors appropriation of Two hundred nineteen and 59/100 dollars (\$219.59) to the following named account: Sewer Bond Interest Account for Roberts Pond from available funds in the in the Sewer Bond Interest account for Sheridan/No. Aldenville.
- MO-5 Ordered that the City Council accept the Revised Grant in the amount of Five hundred twenty five thousand and 00/100 dollars (\$525,000.00) from the Massachusetts Department of Environmental Protection through the Pioneer Valley Planning Commission to the Chicopee Sewer Department for the Connecticut River CSO Clean-up Implementation Program. Said grant is accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-6 Ordered that the City Council accept the Business Continuity Assessment Grant from the Commonwealth of Massachusetts to Management Information Systems in the amount of Four thousand eight hundred seventy five and 00/100 dollars (\$4,875.00). Said amount is accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-7 Ordered that the City Council accept the donation in the amount of Five hundred and 00/100 dollars (\$500.00) to the Chicopee Parks & Recreation Department from the Chicopee Chamber of Commerce for the June 25, 2016 Fireworks Celebration. Said donation is accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-8 Ordered that the City Council accept the donation in the amount of Twenty five and 00/100 dollars (\$25.00) to the Chicopee Fire Department from Ann Connor as a Thank you for the Departments compassion and kindness to the Citizens of Chicopee. Said donation is accepted in accordance with M.G.L. Chapter 44 Section 53A.

#### MO-9 To the City Council:

You are hereby notified that I have this day appointed, Shirley Alvira, 18 Laurel Street, Chicopee, Massachusetts as a member of the Council on Aging to serve in such office for the term expiring on the 3rd of June, 2017. To which appointment I ask the confirmation of your honorable Council.

\*New Appointment

\*Replaces Harvey Lafleur

#### MO-10 To the City Council:

You are hereby notified that I have this day appointed, Wilfred Tisdell, 40 Chapel Street, Chicopee, Massachusetts as a member of the Council on Aging to serve in such office for the term expiring on the 3rd of June, 2019. To which appointment I ask the confirmation of your honorable Council.

\*Re-Appointment

#### MO-11 To the City Council:

You are hereby notified that I have this day appointed, Joseph Martin, 232 Fletcher Circle, Chicopee, Massachusetts as a member of the License Commission to serve in such office for the term expiring on the 1st of June, 2021. To which appointment I ask the confirmation of your honorable Council.

\*Re-Appointment

- A favorable Water Resource Committee Report; Be it Ordered that the City of Chicopee is hereby authorized to execute binding contracts for supplies and services with a term of more than three years for implementation of a program to replace all of the existing water meters within the City of Chicopee with an Advanced Metering Infrastructure (AMI) system. This grant of authority is given in compliance with the Massachusetts General Law Chapter 30B, Section 12 (b).
- A favorable Ordinance Committee Report; Be it Ordained by the City Council pursuant to its powers delineated in Chapter 230 Section 22A of the City Code, the Council hereby established and adopts for following storm and sewer rates:

THE FOLLOWING FEE RATES WILL BE APPLIED TO ALL BILLS RENDERED ON OR AFTER

#### OCTOBER 1, 2016

#### 2.0 GENERAL SEWER FEE

Minimum quarterly charge

Sewer Fee Rate Sewer Fee Rate \$10.00/Quarter

\$6.15/100 cubic feet for the first 1,000 cubic feet \$6.95/100 cubic feet for all usage over 1,000 cubic feet

#### 1.1 GENERAL STORM FEE

Storm Fee

a.) For all single family residential property \$25.00 per quarter

b.) For all commercial, industrial, multiple dwelling, and all other property

\$0.45 per 1,000 square feet of property per quarter

Minimum quarterly charge

\$ 25.00

Maximum quarterly charge

\$160,00

#### 1.2 GENERAL SEPTAGE FEE

Septage

\$75.00/1,000 Gallons of Truck Tank Capacity

A Favorable Ordinance Committee Report; Be it Ordained by the City Council pursuant to its powers delineated in Chapter 230 Section 22A of the City Code, the Council hereby established and adopts for following storm and sewer rates:

THE FOLLOWING FEE RATES WILL BE APPLIED TO ALL BILLS RENDERED ON OR AFTER

JULY 1, 2017

2.0 GENERAL SEWER FEE

Minimum quarterly charge

\$10.00/Quarter

Sewer Fee Rate Sewer Fee Rate \$6.32/100 cubic feet for the first 1,000 cubic feet

\$7.12/100 cubic feet for all usage over 1,000 cubic feet

1.1 GENERAL STORM FEE

Storm Fee

a.) For all single family residential property \$25.00 per quarter

b.) For all commercial, industrial, multiple dwelling, and all other property \$0.45 per 1,000 square feet of property per quarter.

Minimum quarterly charge

\$ 25.00

Maximum quarterly charge

\$160.00

1.2 GENERAL SEPTAGE FEE

Septage

\$75.00/1,000 Gallons of Truck Tank Capacity

- 15 A Favorable Ordinance Committee Report; Chapter 7 Ordinance Revisions (as attached)
- A Favorable Ordinance Committee Report; Be it Ordained by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Add to Chapter 260, Section 37 A Engine brakes prohibited

McKinstry Avenue and Grattan Street after the words Westover Road

To read:

The use of engine brakes shall be prohibited along the entire length of Westover Road, McKinstry Avenue, and Grattan Street except for emergency. Any violation of this Section shall be punishable by a fine of \$300.00. Enforced by the Police Department.

17 A Favorable Ordinance Committee Report; adding to Chapter 260-72 Right turn on Red for:

Simard Drive

At the intersection of Yelle Street Right turn on Red Prohibited

A Favorable Ordinance Committee Report; striking from Chapter 260-VI Parking Regulations for:

Springfield Street

East side between the north side of the driveway at #123 to

the south side of the driveway at #111

Parking Prohibited from 8AM-3PM

19 A Favorable Ordinance Committee Report; adding to Chapter 260-VI Parking Regulations for:

Springfield Street

East side between the north side of the driveway at #123 to the

south side of the driveway at #111

Parking Prohibited from 7AM-3PM

A Zoning Committee Report; Application for a Zone Change from Residential B to Residential C for 5,307 sq. ft. of property located at 86 Monroe Street for the purpose of changing from 2 family to 3 family.

Applicant:

Jose & Adelina Vicente 86 Monroe Street

Chicopee, MA 01020

A Zoning Committee Report; Application for a Special Permit under section 275-40 G 4 for the purpose of waiver of parking requirements under section G 4 located at 454 Grattan Street.

Applicant:

O'Connor Ent. Inc.

d/b/a Quicky's

leffrey O'Connor, President

2 Springfield Street Chicopee, MA 01013

Ordered that the Forestry Department prepare a tree condition report for a tree located in front of 297 Broadway and Madison Street for possible removal.

Zygarowski

Be it Ordered that a Motion to rescind the decision of the Chicopee City Council Order denying the license application submitted by Joaquin Rodriguez for a Repair licenses pursuant of Ch. 188 Sec. 16 for the premises located at 623 Center Street.

Be it Further Ordered that said application be referred to the License Committee for a public hearing.

Brooks

Ordered that the City Council look into an Ordinance eliminating all plastic bags in the City of Chicopee.

McLellan/Laflamme/Brooks/Vieau

- Ordered that the City Council look into an ordinance eliminating all styrofoam in the City of Chicopee.

  Lamontagne
- Ordered that the DPW install "No Littering" signs and fines associated with dumping in front of 1296 Montgomery Street.

Lamontagne

Ordered that City Department Heads provide progress reports on a bi-weekly basis of important projects or concerns to the Ward and At Large Councilors.

Walczak

Ordered that the DPW install "20 MPH" signs to the existing "Slow Children" signs at beginning and end of Beaudry Street and replace "No Parking This Side of Street" sign at 54 Beaudry Street.

Walczak

29 Ordered that the Auditor's contract be received and approved.

Vieau

30 An application for new fuel storage license at 80 & 110 Church Street.

Total Capacity of tanks in gallons: Kind of fluid to be stored in tanks: Aboveground: 6,000 Underground: 10,000 Gasoline, Diesel fuel, Hydraulic fluid, Waste Oil

Motor Oil

Applicant: City of Chicopee-Public Safety Complex Jean J. Croteau, Jr., City Messenger

ATTEST:

KEITH W RATTELL CITY CLERK Captain Daniel P. Sullivan Chicopee Police Department 110 Church St. Chicopee MA 01020 Ph # 413-592-6341 Fax # 413-594-1725 E-mail: dsullivan@chicopeepolice.com RECEIVEL 2016 JUN 20 PM 3: 35 CITY COUNCIL CHICOPEE MA



June 20, 2016

Office of the City Council 274 Front Street Chicopee MA 01013 Attn: John L. Vieau, President

Dear Mr. Vieau:

The U.S. Department of Justice, Bureau of Justice Assistance has notified the Chicopee Police Department that we are eligible to receive a Justice Assistance Grant (JAG) through their Programs Division. The eligible allocation amount for this jurisdiction is \$22,381. A local match is not required for this grant. The JAG guidelines allow for the purchase of public safety equipment. The Chicopee Police Department would like to use the grant funds to purchase new Ballistic Helmets and Tactical Headsets with Integrated Digital Hearing Protection for our Special Response Team (SRT). In addition, we would like to purchase extra patrol rifles for our patrol force. We anticipate that the allocation amount will cover the entire cost of our project.

The high threat environment in which our Special Response Team (SRT) operates in necessitates the need for a ballistic helmet. Ballistic helmets offer protection against handgun bullets. The helmet that we would like to purchase is a high cut style helmet that accommodates tactical headsets.

The tactical headset consists of rugged ear-cups combined with an attached microphone. The headset allows the officer to stealthily communicate with other SRT members, while the integrated digital hearing protection lets the officer hear everything around him and reduces harmful noises.

Officers that are only armed with a handgun are at a severe disadvantage when faced with an adversary that is armed with a rifle or an assault rifle. The patrol rifle is capable of dealing with multiple assailants from longer distances and with greater accuracy when compared to a handgun.

As in the past, there is a federal directive that requires a public hearing regarding the application process and disbursement of funds. I am respectfully requesting that the head of the Public Safety Committee please contact the Chief's Office to schedule a mutually convenient time for the hearing.

This correspondence will serve as notification to the City's governing body, which is the City Council for review and comment. Thank you for your assistance.

Best regards,

Daniel P. Sallian #130

Daniel P. Sullivan

cc: Mayor Richard R, Kos

6/21/16: Motion made by Councilor Zygarowski to receive and refer to the Public Safety Committee. Motion passed, referred. Councilor Courchesne absent.



# CITY OF CHICOPEE MASSACHUSE TIS OF CHICOPEE

2016 JH 16 P 2: 24

**JUNE 21, 2016** 

ORDERED THAT THE SUM OF FIVE HUNDRED THOUSAND AND 00/100 DOLLARS (\$500,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

#### **REDUCTION OF THE 2017 FISCAL YEAR TAX LEVY**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

	Recommended by	Ruch	W	Mayor
Introduced by Councilor				
City Council Action: 6/21/16: 1 passed through all stages			agne to receive and Councilor Courches	
Presented to the Mayor for approval_	JUN 2 4 201 Date	6	,	
Approved 6/28//6			enil	Mayor
Returned to City Clerk Da			January .	City Clerk



# CITY OF CHICOPEE PRINTS OF CHICOPEE MASSACHUSETTS OF CHICOPEE

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JUNE 21, 2016

ORDERED THAT THE SUM OF FOUR HUNDRED THOUSAND AND 00/100 DOLLARS (\$400,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. SANITATION SPECIAL ACCOUNT FOR ACQUISITION OF TRASH TOTERS

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Introduced by Councilor	Recommended by	Kel \	2	1ayor
City Council Action: <sup>6/21/16</sup> ; Motion ma all stages by a unanimous	de by Councilor Ro roll call vote. C	y to receive and pa ouncilor Courchesne	ss. Motion passed absent.	through
Presented to the Mayor for approval	JUN 2 4 2016  Date  8 2016 Attest	July EST		Mayor _City Clerk

\$43,000.00



WORKING FOREMAN

MEO/LABORER

#### CITY OF CHICOPEE

#### MASSACHUSETTS GLERK'S OFFICE CHITY OF CHICOPEL

266 388 16 日 2: 24

JUNE 21, 2016

ORDERED THAT THE SUM OF SEVENTY FIVE THOUSAND SIX AND 61/100 DOLLARS (\$75,006.61) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. PARKS SPECIAL ACCOUNT FOR PARKS IMPROVEMENTS (ACCT # 14330004-585003)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE FOLLOWING NAMED D.P.W. PARKS SALARY ACCOUNTS:

(ACCT # 14330001-514180)

(ACCT # 14330001-514190)

					IUIA	/L \$	75,000.61
Introduced by Council	or	Recommended by		rli		The state of the s	Mayor
City Council Action:	6/21/16:	Motion made by	Councilor	Krampits	to recei	ve and	pass. Motion

passed through all stages by a unanimous roll call vote. Councilor Courchesne absent.

Presented to the Mayor for approval

Date

Approved 6 28 / 6 Mayor

Returned to City Clerk JUN 2 8 2016

Date

City Clerk

N0.



# CITY OF CHICOPEE CLERK'S OFFICE MASSACHUSETTS

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D. LAID \_\_

**JUNE 21, 2016** 

ORDERED THAT THE SUM OF TWO HUNDRED NINETEEN AND 59/100 DOLLARS (\$219.59) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

#### SEWER BOND INTEREST ACCOUNT FOR ROBERTS POND (ACCT # 60007524-578450)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SEWER BOND INTEREST ACCOUNT FOR SHERIDAN/NO. ALDENVILLE (ACCT # 60007524-578461).

	XCCOD.	mended by	•		Mayor
Introduced by Councilor					
				to receive and pass Councilor Courches	
Presented to the Mayor for	approval	JUN 2 4 201 Date	6		
Approved (	18//6		De	en l'a	Mayo
Returned to City Clerk	JUN 28 2016	Attest	En.	and december	City Clerk



#### CITY OF CHICOPEE CLERK'S GEFLOTE MASSACHUSETTS

2916 JUN 16 P 2: 24

JUNE 21, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE REVISED GRANT IN THE AMOUNT OF FIVE HUNDRED TWENTY FIVE THOUSAND AND 00/100 DOLLARS (\$525,000.00) FROM THE MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION THROUGH THE PIONEER VALLEY PLANNING COMMISSION TO THE CHICOPEE SEWER DEPARTMENT FOR THE CONNECTICUT RIVER CSO CLEAN-UP IMPLEMENTATION PROGRAM. SAID GRANT IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Introduced by Councilor	Recommended	by	Push	1/15	D 1974-1985 by particular	_Mayor
City Council Action: 6/21/16: Passed through all stages				to receive an Councilor Cou		
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Presented to the Mayor for approval	JUN 24	2016	<u> </u>			
Approved	Date	·	Place	2/1/2	SECULOS ES HANNES CONTRACTOR	May
Returned to City Clerk	28 2016	test	The same of the sa	Jan 19		City Cle



# CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE CITY OF CHICOPEL

2時 28 15 P 2:24

**JUNE 21, 2016** 

ORDERED THAT THE CITY COUNCIL ACCEPT THE BUSINESS CONTINUITY ASSESSMENT GRANT FROM THE COMMONWEALTH OF MASSACHUSETTS TO MANAGEMENT INFORMATION SYSTEMS IN THE AMOUNT OF FOUR THOUSAND EIGHT HUNDRED SEVENTY FIVE AND 00/100 DOLLARS (\$4,875.00). SAID AMOUNT IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

	Rec	ommended by	1 Color	1010	A CONTRACTOR OF THE PROPERTY O	Mayor
Introduced by Council		<b>-</b>				
City Council Action: passed through	6/21/16: Motion all stages by a	made by Counc unanimous ro	cilor Labrie ll call vote.	to receive Councilor	and pass. Courchesne	Motion absent.
	•			•		
						<u> </u>
Presented to the Mayo	or for approval	JUN 2 4 2016 Date		•		
Approved	6/28/16		Jend	MIL	A CONTRACTOR OF THE PROPERTY O	Mayo
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Attitude to only over	Date	<del></del>				

Cilna

Mayor



# CITY OF CHICOPEE CHY CLERK'S OFFICE MASSACHUSETTS Y OF CHICOPEE

2016 JUN 16 P 2 24

**JUNE 21, 2016** 

ORDERED THAT THE CITY COUNCIL ACCEPT THE DONATION IN THE AMOUNT OF FIVE HUNDRED AND 00/100 DOLLARS (\$500.00) TO THE CHICOPEE PARKS & RECREATION DEPARTMENT FROM THE CHICOPEE CHAMBER OF COMMERCE FOR THE JUNE 25, 2016 FIREWORKS CELEBRATION. SAID DONATION IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Introduced by Councile	or			•
City Council Action: passed through			cilor Tillotson to rec l call vote. Councilor	ceive and pass. Motion r Courchesne absent.
Presented to the Mayor	for approval	JUN 2 4 2016		
Approved 6/28	JUN 2 8 2016	Date	July !	Mayor

Recommended by

Mayor

N0.



# CITY OF CHICOPEE MASSACHUSETTS CITY OF CHICOPEE

2016 JUN 16 P 2: 24

JUNE 21, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE DONATION IN THE AMOUNT OF TWENTY FIVE AND 00/100 DOLLARS (\$25.00) TO THE CHICOPEE FIRE DEPARTMENT FROM ANN CONNOR AS A THANK YOU FOR THE DEPARTMENTS COMPASSION AND KINDNESS TO THE CITIZENS OF CHICOPEE. SAID DONATION IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

introduced by Counci	ног						
City Council Action: be accepted. M Courchesne abs	otion passed						
Presented to the Mayo	or for approval	JUN 2 Date	4 2016				
Approved 6	8//6			Jack	SILVE	gagging growing at the walls of the same of	Mayor
Returned to City Cler	kJUN 2 8	Ai	test		O man	şe .	_City Clerk

Recommended by



#### Richard J. Kos Mayor

# City of Chicopee, Massachusetts CITY OF CHICOP COPY OFFICE OF THE MAYOR 1-211

June 16, 2016

#### TO THE CITY COUNCIL:

You are hereby notified that I have this day appointed, Shirley Alvira, 18 Laurel Street, Chicopee, Massachusetts as a member of the Council on Aging to serve in such office for the term expiring on the 3<sup>rd</sup> day of June, 2017. To which appointment I ask the confirmation of your honorable Council.

\*NEW APPOINTMENT \*Replaces Harvey Lafleur

Mayor Richard J. Kos

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

	Shirley Alvira	
Date:		

6/21/16: Motion made by Councilor Tillotson to receive and approved this evening. Motion passed. Councilor Courchesne absent.



#### Richard J. Kos Mayor

# City of Chicopee, Massachusetts CITY OF CHICOPEE COPY OFFICE OF THE MAYOR

June 16, 2016

#### TO THE CITY COUNCIL:

You are hereby notified that I have this day appointed, Wilfred Tisdell, 40 Chapel Street, Chicopee, Massachusetts as a member of the Council on Aging to serve in such office for the term of three years expiring on the 3<sup>rd</sup> day of June, 2019. To which appointment I ask the confirmation of your honorable Council.

#### \*RE-APPOINTMENT

Mayor Richard J. Kos

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

- <del></del>	Wilfred Tisdell	
_		
Date:		

6/21/16: Motion made by Councilor Tillotson to receive and confirmed this evening. Motion passed. Councilor Courchesne absent.



#### Richard J. Kos Mayor

# 

June 16, 2016

#### TO THE CITY COUNCIL:

You are hereby notified that I have this day appointed, Joseph Martin, 232 Fletcher Circle, Chicopee, Massachusetts as a member of the License Commission to serve in such office for the term of five years expiring on the 1<sup>st</sup> of June, 2021. To which appointment I ask the confirmation of your honorable council.

\*RE-APPOINTMENT

Mayor Richard J. Kos

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

	Joseph Martin	
	<b>.</b>	
Date:		



### CITY OF CHICOPEE MASSACHUSETTS OLERK'S DIFFICE

Referred to

Water Resource

Committee

温版 .別計 トト・P **6/7/2**016

BE IT ORDERED that the City of Chicopee is hereby authorized to execute binding contracts for supplies and services with a term of more than three years for the implementation of a program to replace all of the existing water meters within the City of Chicopee with an Advanced Metering Infrastructure (AMI) system. This grant of authority is given in compliance with Massachusetts General Law Chapter 30B, Section 12 (b).

Apart appropriate CITY to gove out to RFP

Milion to Anthorize CITY years

Milion to Anthorize CITY years

Bobs. and

The Committee reports as follows:

**Unfayorable** 

6/21/16: Motion made by Councilor Labrie to receive and implement. Motion passed. Councilor Courchesne absent.



## CITY OF CHICOPEE

MASSACHUSETTES LERK'S OFFICE COPY

Referred to

Ordinance

Committee

2816 JUN 16 P 1:55 5/17/2016

BE IT ORDAINED BY THE CITY COUNCIL PURSUANT TO ITS POWERS DELINEATED IN CHAPTER 230 SECTION 22A OF THE CITY CODE, THE COUNCIL HEREBY ESTABLISHED AND ADOPTS FOR FOLLOWING STORM AND SEWER RATES:

THE FOLLOWING FEE RATES WILL BE APPLIED TO ALL BILLS RENDERED ON OR AFTER OCTOBER 1, 2016

2.0 GENERAL SEWER FEE

Minimum quarterly charge

\$10.00/Quarter

Sewer Fee Rate

\$6.15/100 cubic feet for the first 1,000 cubic feet

Sewer Fee Rate

\$6.95/100 cubic feet for all usage over 1,000 Cubic Feet

1.1 GENERAL STORM FEE

Storm Fee

a.) For all single family residential property \$25.00 per quarter

b.)

For all commercial, industrial, multiple dwelling, and all other property

\$0.45 per 1,000 square feet of property per quarter.

Minimum quarterly charge

\$ 25.00

Maximum quarterly charge

\$160.00

1.2 GENERAL SEPTAGE FEE

Favorable

Septage

\$75.00/1,000 Gallons of Truck Tank Capacity

The Committee reports as follows:

6/14/16

Unfavorable

Frank Joslamme

6/21/16: Motion made by Councilor Tillotson to receive, 2nd and final reading, enrolled and ordained. Motion passed through all stages by a unanimous roll call vote. Councilor Courchesne absent.



# CITY OF CHICOPEE MASSACHUSETTS CITY GLE

CITY OF COPY

ZITE JUH 16 P 2: 55

Referred to

Ordinance

Committee

5/17/2016

BE IT ORDAINED BY THE CITY COUNCIL PURSUANT TO ITS POWERS DELINEATED IN CHAPTER 230 SECTION 22A OF THE CITY CODE, THE COUNCIL HEREBY ESTABLISHED AND ADOPTS FOR FOLLOWING STORM AND SEWER RATES:

THE FOLLOWING FEE RATES WILL BE APPLIED TO ALL BILLS RENDERED ON OR AFTER JULY 1, 2017

2.0 GENERAL SEWER FEE

Minimum quarterly charge

\$10.00/Quarter

Sewer Fee Rate

\$6.32/100 cubic feet for the first 1,000 cubic feet

Sewer Fee Rate

\$7.12/100 cubic feet for all usage over 1,000 Cubic Feet

1.1 GENERAL STORM FEE

Storm Fee

a.) For all single family residential property \$25.00 per quarter

b.) For all commercial, industrial, multiple dwelling, and all other property

\$0.45 per 1,000 square feet of property per quarter.

Minimum quarterly charge

\$ 25.00

Maximum quarterly charge

\$160,00

6/14/16

1.2 GENERAL SEPTAGE FEE

Septage

\$75.00/1,000 Gallons of Truck Tank Capacity

The Committee reports as follows:

Favorable

....

Unfavorable

Frank Sallamma
Simmy G

6/21/16: Motion made by Councilor Tillotson to receive, 2nd and final reading, enrolled and ordained. Motion passed through all stages by a unanimous roll call vote. Councilor Courchesne absent.



## CITY OF CHICOPEE

MASSACHUSETTS LERK'S OF THE OF CHICOPE

7015 UN 16

Referred to

**Ordinance** 

Committee

Chapter 7 Ordinance Revisions

The Committee reports as follows:

6/14/16

Unfavorable

6/21/16: Motion made by Councilor Tillotson to receive, 2nd and final reading, enrolled and ordained. Motion passed through all stages by a unanimous roll call vote. Councilor Courchesne absent.

BE IT HEREBY ORDAINED THAT CHAPTER 7 OF THE ORDINANCES FOR THE CITY OF CHICOPEE IS HEREBY

AMENDED BY INSERTING THE FOLLOWING ANNUAL SALARIES AND BENEFITS AS DETAILED BELOW:

#### CHAPTER 7

#### Group 1

A.	Mayor	\$85,000.00
В.	President of the City Council	13,000.00
C.	City Councilors (12)	12,000.00 (each)
	Vice Chairman of School Committee	6,500.00
E.	School Committee Members	6,000.00 (each)
F.	Assessors (3)	60,000.00
	Treasurer	75,000.00
Н.	Collector	65,000.00
١.	Cîty Clerk	65,000.00
J.	Law Department	
	a. City Solicitor	\$41,600.00
	b. Assistant City Solicitor	41,600.00
	c. Chief of Litigation	44,427.49
	d. Associate City Solicitor (3)	41,600.00 (each)
	e. Council – Legal Counsel	41,600.00

Group 1 employees as defined above shall also be entitled to receive longevity as defined by the Administrative Employees Collective Bargaining Unit/Agreement, Health-Dental-Eye Insurance and Retirement.

#### Group 2

K. Office of the City Council  a. Administrative Assistant  b. Clerk	\$39,544.00 26,069.86
L. Office of the Mayor a. Chief of Staff b. Staff Assistant c. Special Projects Manager d. Grant Specialist	\$47,977.02 40,061.83 40,061.83 10,000.00
M. Auditing Department a. Senior Accountant	\$57,173.60
N. Office of the Treasurer  a. Assistant Treasurer	\$53,583.47
O. <u>Law Department</u> a. Paralegal	\$45,000.00
P. Human Resources a. Generalist (1) b. Generalist (1) c. Benefits Coordinator	\$37,797.67 N/A 41,600.00

d. Assistant Human Resource Director	47,500.00	
Q. Office of the City Clerk  a. Compliance Officer	\$19,912.00	COPY
R. <u>Planning Department</u> a. Development Manager	\$47,941.38	Temperature calculate and an all an appropriate and appropriat
S. Council on Aging  a. Program Coordinator  b. Program Assistant  c. P.T. Office Receptionist	\$30,646.00 14,229.93 2,118.40	

Group 2 employees as defined above shall also be entitled to receive those benefits as defined by the Administrative Employees Collective bargaining Unit/Agreement.

#### Group 3

T. Auditing Department  a. Assistant Auditor – Stipend	\$ 4,000.00
U. Office of the Treasurer  a. Assistant Treasurer – Stipend	\$ 4,000.00
V. Office of the Registrar  a. Board of Registrar's (3)	\$ 1,000.00 each
W. <u>Liquor License Commission</u> a. Chairman  b. Commissioners (4)	\$ 700.00 600.00 each
X. <u>Planning Department</u> a. Environmental Stipend	\$10,000.00
<ul><li>Y. <u>Council on Aging</u></li><li>a. Wellness/Health Nurse</li><li>b. Sub. Transportation Coordinator</li></ul>	N/A \$ 3,023.56

Group 3 employees as defined above shall NOT be entitled to any additional benefits.

The following positions shall be established by the City of Chicopee along with the following hourly rate of pay as detailed below:

#### Group 4

#### Z. Library Department

a. Part Time Page

\$ 10.00 per hour

AA. Engineering Department

a. Seasonal Jr. Engineer	\$ 10.00 per hour
BB. <u>Highway Department</u> a. Temporary Laborer	\$ 10.00 per hours 10.00
CC. <u>Sanitation Department</u> a. Temporary Laborer	\$ 10.00 per hour
DD. <u>Parks Department</u> a. Temporary Laborer	\$ 10.00 per hour
EE. <u>Flood Control Department</u> a. Temporary Laborer	\$ 10.00 per hour
FF. Golf Department  a. Seasonal Golf Assistants b. Pro-Shop Assistant c. Cashiers	\$ 10.00 per hour 12.00 per hour 11.00 per hour
GG. Water Department  a. Seasonal Employees	\$ 10.00 per hour
HH. <u>Waste Water Treatment Plant</u> a. Temporary Laborer  b. Intern	\$ 10.00 per hour 12.18 per hour
II. Parks & Recreation Department  a. Ranger  b. Special Care Taker  c. Lifeguard  d. Head Lifeguard  e. Leader of Recreation/Art  f. Assistant Recreation Leaders  g. Youth Basketball Scorekeeper 1/game (Age 9-10)  h. Youth Basketball Scorekeeper 1/game (Age 11-12)  i. Youth Basketball Scorekeeper 1/game (Age 13-14)  j. Youth Basketball Referee 2/game (Age 9-10)  k. Youth Basketball Referee 2/game (Age 11-12)	\$ 10.00 per hour 10.00 per hour 10.00 per hour 13.00 per hour 13.75 per hour 10.00 per hour 10.00 per hour 11.00 per hour 12.00 per hour 15.00 per hour
k. Youth Basketball Referee 2/game (Age 11-12) I. Youth Basketball Referee 2/game (Age 13-14) m. Youth Soccer Referee 2/game (Age 9-10) n. Youth Soccer Referee 2/game (Age 11-12) o. Youth Soccer Referee 2/game (Age 13-14) p. Youth Baseball/Softball Official 1/game (Age 8-10) q. Youth Baseball/Softball Official 1/game (Age 11-12) r. Youth Baseball/Softball Official 1/game (Age 13-14) s. Camp Director t. Assistant Director u. Senior Counselors v. Specialist w. Junior Counselors x. Aquatics Director	18.00 per hour 18.00 per hour 11.00 per hour 12.00 per hour 13.00 per hour 22.00 per hour 25.00 per hour 30.00 per hour 16.25 per hour 14.75 per hour 12.75 per hour 13.75 per hour 13.75 per hour 13.75 per hour
y. Lifeguard Instructor	12.00 per hour

# JJ. Police Department a. Special Patrolmen b. Special Sergeant c. Special Lieutenant d. Special Captain KK. MIS Department a. Intern LL. Law Department a. Legal Intern (2) Special Captain \$ 10,00 per hour 11,00 per hour 12,00 per hour \$ 12,00 per hour \$ 12,00 per hour \$ 15,00 per hour

17.50 per hour

Group 4 employees as defined above shall NOT be entitled to any additional benefits.

#### Group 5

A. Police Chief

a. Intern (2)

B. Fire Chief

The regular, full-time Fire Chief and the regular, full-time Police Chief of the City of Chicopee shall receive an annual compensation which shall not be less than (2) times the highest annual rate of compensation of a regular, full time firefighter, or a regular, full time police officer or patrolman, as the case may be.

In addition, parity shall be maintained relative to compensation rates paid to the Police Chief and the Fire Department Chief for the City of Chicopee.

The highest annual rate of regular, full time firefighter, or a regular full time police officer or patrolman, is to be construed and interpreted as the "base rate" and shall not include any other additional forms of compensation and, if given this definition, the rates of the Fire Chief and the Police Chief would mathematically come out to different levels of compensation, then the lower rate shall be adjusted to the higher rate in order to maintain parity between the two Department Heads.

Group 5 employees as defined above shall also be entitled to receive those benefits as defined by the Patrolmen and Firefighter Collective bargaining Unit/Agreement.

BE IT HEREBY ORDAINED THAT CHAPTER 7 OF THE ORDINANCES FOR THE CITY OF CHICOPEE IS HEREBY AMENDED BY INSERTING THE FOLLOWING ANNUAL SALARIES AND BENEFITS AS DETAILED BELOW:

#### CHAPTER 7

#### Group 1

G.	Mayor President of the City Council City Councilors (12) Vice Chairman of School Committee School Committee Members Assessors (3) Treasurer Collector City Clerk	\$85,000.00 13,000.00 12,000.00 (each) 6,500.00 6,000.00 (each) 60,000.00 75,000.00 65,000.00 65,000.00
J.	Law Department  a. City Solicitor  b. Assistant City Solicitor  c. Chief of Litigation  d. Associate City Solicitor (3)  e. Council – Legal Counsel	\$41,600.00 41,600.00 44,427.49 41,600.00 (each) 41,600.00

Group 1 employees as defined above shall also be entitled to receive longevity as defined by the Administrative Employees Collective Bargaining Unit/Agreement, Health-Dental-Eye Insurance and Retirement.

#### Group 2

<ul> <li>K. Office of the City Council</li> <li>a. Administrative Assistant</li> <li>b. Clerk</li> </ul>	\$39,544.00 26,069.86
Chief of the Mayor     a. Chief of Staff     b. Staff Assistant     c. Special Projects Manager     d. Grant Specialist	\$47,977.02 40,061.83 40,061.83 10,000.00
M. Auditing Department a. Senior Accountant	\$57,173.60
N. Office of the Treasurer a. Assistant Treasurer	\$53,583,47
O. <u>Law Department</u> a. Paralegal	\$45,000.00



# CITY OF CHICOPEE MASSACHUSETTS.



Referred to

<u>Ordinance</u>

Committee

311 JUN 5/17/2016: 55

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Add to Chapter 260, Section 37 A Engine brakes prohibited

McKinstry Avenue and Grattan Street after the words Westover Road

To read:

The use of engine brakes shall be prohibited along the entire length of Westover Road, McKinstry Avenue, and Grattan Street except for emergency. Any violation of this Section shall be punishable by a fine of \$300.00. Enforced by the Police Department.

(Labrie, Tillotson, Zygarowski)

6/14/16

The Committee reports as follows:

Favorable

Unfavorable

6/21/16: Motion made by Councilor Tillotson to receive, 2nd and final reading, enrolled and ordained. Motion passed through all stages by a unanimous roll call vote. Councilor Courchesne absent.



#### CITY OF CHICOPEE **M**ASSACHUSETTS

Referred to

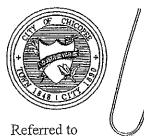
<u>Ordinance</u>

Committee

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as

amended on schedule:	February 21, 1995, be further amended by adding to /striking from the following in
(Check Applic	able)
( ) XI ( ) XIV	Parking Regulations Winter Parking Regulations One-Way Streets Isolated Stop Signs and Signal Lights Right Turn on Red Bus Stops Other 260-72 Right Turns on Red
AS FOLLOWS	S: SIMARD DRIVE  At the intersection of Yelle Street  76.51 point  5/10/16
	RIGHT TURN ON RED PROHIBITED
	Refer to the Engineering Dept. for an of their intersection. To term  ordinance in a week or two,  Committee  ee reports as follows: 6/10/16
Favo	Unfavorable  Unfavorable

6/21/16: Motion made by Councilor Tillotson to receive, 2nd and final reading, & enrolled and ordained. Motion passed by a roll call vote of 11 yes, 1 out of chair. Councilor McLellan out of chair, Councilor Courchesne absent.



#### CITY OF CHICOPEE

# MASSACHUSETT STOLERATS OF CHICA

Ordinance

Committee 2816 JUN 1647/20

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

1	Check	Αp	plica	ble'	١
١		710	hined	DIO.	ţ

( X	)	VI	Parking Regulations
(	)	X	Winter Parking Regulations
(	)	XI	One-Way Streets
(	)	XIV	Isolated Stop Signs and Signal Lights
(	)	XIII	Right Turn on Red
(	)	Ц	Bus Stops
(	)		Other
ÀS	F(	DLLOW	S: SPRINGFIELD STREET

East side between the north side of the driveway at #123 to the south side of the driveway at #111

PARKING PROHIBITED FROM 8 AM - 3 PM

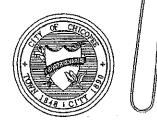
(Brooks, Tillotson)

The Committee reports as follows:

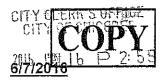
Favorable to dete.

Unfavorable

6/21/16: Motion made by Councilor Tillotson to receive, 2nd and final reading, enrolled and ordained and the ordinance deleted. Motion passed. Councilor Courchesne absent.



# CITY OF CHICOPEE MASSACHUSETTS



Referred to

Ordinance

Committee

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by <u>adding to</u> /striking from the following in schedule:

(Check	App	lical	ole)
10000	,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<b>∵</b> ,

( X	)	VI	Parking Regulations
Ì	)	Χ	Winter Parking Regulations
Ì	)	ΧI	One-Way Streets
į .	)	XIV	Isolated Stop Signs and Signal Lights
Ì.	)	XIII	Right Turn on Red
Ì	)		Bus Stops
Ì	Ś		Other
ÀΩ	ÉΩ	HOWS	SPRINGFIELD STREET

East side between the north side of the driveway at #123 to the south side of the driveway at #111

PARKING PROHIBITED FROM 7 AM - 3 PM

(Brooks, Tillotson)

The Committee reports as follows:

6/14/16

Unfavorable

San ICT Lead Reamith James Tulit

6/21/16: Motion made by Councilor Tillotson to receive, 2nd and final reading, enrolled and ordained. Motion passed through all stages by a unanimous roll call vote. Councilor Courchesne absent.



# CITY OF CHICOPEE MASSACHUSETTS

Referred to

Zoning

Committee

4/5/2016

Application for a Zone Change from Residential B to Residential C for 5,307 sq. ft. of property located at 86 Monroe St. for the purpose of changing from 2 family to 3 family.

Applicant

Jose & Adelina Vicente 86 Monroe Street Chicopee, MA 01020.

Tabled to the call of the chair 5-12-16

6/16/19

motion to defed of planning board documenthing

The Committee reports as follows:

Favorable

Unfavorable

John Toland Kampth

6/21/16: Motion made by Councilor Brooks to receive and the request for a zone change be denied. Motion passed through all stages by a unanimous roll call vote. Councilor Courchesne absent.



# CITY OF CHICOPEE MASSACHUSETTS

Referred to

Zoning

Committee

5/17/2016

Application for a Special Permit under section 275-40 G 4 for the purpose of waiver of parking requirements under section G 4 located at 454 Grattan Street.

Applicant

O'Connor Ent., Inc.

d/b/a Quicky's

Jeffrey O'Connor, President

2 Springfield Street Chicopee, MA 01013

PLEASE ONE CHECK OFF

PERMIT TO RUN WITH THE LAND

PERMIT TO RUN WITH THE APPLICANT

metrin to approve

Must consult up Hendring Commission on proper placement of pooling spot openess of public way during Applicant must maintain appears of public way during

with mother

The Committee reports as follows:

6/16/16

Unfavorable

Jan Halland Scotly rompte

6/21/16: Motion made by Councilor Brooks to receive and the special permit be granted with restrictions. Motion passed through all stages by a unanimous roll call vote. Councilor Courchesne absent.





MASSACHUSETTS

CHTY CLERK'S DEFICE

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28% JM 16 P 2:55

June 21, 2016

ORDERED THAT the Forestry Department prepare a tree condition report for a tree located in front of 297 Broadway and Madison Street for possible removal.

Introduced by:	Robert J. Zygarowski (At-l	Large)			•
City Council Action: DPW Forestry De	6/21/16: Motion made pt. for implementation	e by Councilor n. Motion pass	r Zygarowski sed. Councilo	to receive and or Courchesne a	refer to the bsent.
		<del> </del>		•	
Presented to the May	or for Approval	Date	•••••		
Approved	Date				Mayor
Returned to City Cle	rkDate			.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	City Clerk



MASSACHUSETTS

CHTY CHERK'S BEHICK

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116 B 16 P 2 55

June 21, 2016

BE IT ORDERED THAT A Motion to Rescind the Decision of the Chicopee City Council Order Denying the License Application submitted by Joaquin Rodriguez for a Repair licenses pursuant of Ch. 188 Sec. 16 for the premises located at 623 Center Street.

BE IT FURTHER ORDERED that said application be referred to the License Committee for a public hearing.

Introduced by:

Shane Brooks (Ward 2)

City Council Action: 6/21/16: Motion made by Councilor Brooks the order to rescind be granted and the application be sent back to the license committee. Motion passed by a unanimous roll call vote, referred. Councilor Courchesne absent.

Presented to the Mayor for Approval	***************************************
	Date
Approved  Date	Mayor
Returned to City Clerk	AttestCity Clerk



MASSACHUSETTS

CHTY THERK'S OFFICE CHTY OF CHICOPEE

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2階 J間 16 P 2:55

June 21, 2016

ORDERED THAT the City Council look into an Ordinance eliminating all plastic bags in the City of Chicopee.

Introduced by: Timothy McLellan (Ward 6) Frank LaFlamme (Ward 1) Shane Brooks (Ward 2) John Vieau (Ward 3)

City Council Action: 6/21/16: Motion made by Councilor McLellan to receive, 1st reading, and refer to the Ordinance Committee. Motion passed, referred. Councilor Courchesne absent.

Presented to the Mayor for Approval		
	Da	
ApprovedDate		Mayor
Returned to City Clerk	Date	Attest



MASSACHUSETTS

CITY CLERK'S DEFICE CITY OF CHICOPEL

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28 JW 16 P 2:55

June 21, 2016

ORDERED THAT the City Council look into an ordinance eliminating all styrofoam in the City of Chicopee.

Introduced by: Adam Lamontagne (Ward 1)

City Council Action: 6/21/16: Motion made by Councilor Lamontagne to receive, 1st reading, refer to the Ordinance Committee and the Law Dept. Motion passed, referred. Councilor Courchesne absent.

Presented to the Mayor for Approval	Date	
ApprovedDate	Mayo	r
Returned to City Clerk Date	AttestCity Clerk	





MASSACHUSETTS CHYCLERK'S DEFICE CHY OF CHICOPEE

 $\mathbf{V}\mathbf{V}$ 

76 25b 16 P 25b

June 21, 2016

ORDERED THAT the DPW install "NO LITTERING" signs and fines associated with dumping in front of 1296 Montgomery Street.

Introduced by: Adam Lamontagne (Ward	1)
City Council Action: 6/21/16: Moth	on made by Councilor Lamontagne to receive and refer to the assed. Councilor Courchesne absent.
•	
Presented to the Mayor for Approval	Date
Approved	Mayor
Returned to City Clerk	Date Attest



Introduced by:

Stan Walczak (Ward 9)

# CITY OF CHICOPEE

MASSACHUSETTS

CITY OF CHICOPEE

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366 JE 16 P 2:56

June 21, 2016

ORDERED THAT City Department Heads provide progress reports	on	a bi-weekly	/ basis	of in	nportant
projects or concerns to the Ward and At Large Councilors.					

sent to department heads Courchesne absent.						
	-					
	·		•			
Presented to the Mayor for Appro	val	Date	•••••			
ApprovedDate				 	•••••	Mayor
Returned to City Clerk						
·	Date	A ++ +				City Clerk
		Attest		 		City Clotk





MASSACHUSETTS

ΑА

CITY OF CHICOPEE

2016 期 16: P 2: 56

June 21, 2016

ORDERED THAT the DPW install "20 MPH" signs to to existing "Slow Children" signs at beginning and end of Beaudry Street and replace "No Parking This Side of Street" sign at 54 Beaudry Street.

Introduced by:

Stan Walczak (Ward 9)

City Council Action: 6/21/16: Motion made by Councilor Walczak to receive and refer to the DPW for implementation. Motion passed, referred. Councilor Courchesne absent.

Presented to the Mayor for Approval						
Tresented to the integer for representation.	Dat					
Approved  Date		Mayor				
Returned to City Clerk	Date	Attest				



Introduced by:

John Vieau (Ward 3)

# CITY OF CHICOPEE

MASSACHUSETTS

CHTY OF CHICOPEE

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2016 期 16 P 2:56

June 21, 2016

ORDERED THAT the Auditor's contract be received and approved.

City Council Action:	6/21/16: Mo	tion made b	y Councilor	Brooks to	receive	and approve	. Motion
passed through al	1 stages by	a unanimous	roll call	vote. Cour	ncilor Cou	rchesne abs	ent.

JUN Presented to the Mayor for Approval	N 2 4 2016
Tresented to the Mayor for Approva	Date
Approved	Mayor
Returned to City Clerk. JUN 2 8 2016	
Date	Attest

# PROFESSIONAL SERVICE EMPLOYEE AGREEMENT EMPLOYMENT CONTRACT SHARYN A. RILEY, AUDITOR

Amended June 15, 2016

Agreement revised this 15th day of June , 2016 by and between the City of Chicopee, a municipal corporation organized under the laws of the Commonwealth of Massachusetts, acting by and through its City Council, hereinafter referred to as the City, and Sharyn A. Riley of Chicopee, Massachusetts, hereinafter referred to as the Auditor.

The City and the Auditor for consideration stated herein mutually agree as follows:

### **ARTICLE I - SCOPE OF SERVICE**

The Auditor shall, in a full time position, be the head and have the general supervision of the Department of Auditing, and is an ex officio member of the Retirement Board. The Auditor shall perform all functions reserved to said Auditor in the Department of Auditing Ordinance adopted by the City of Chicopee and as mandated by Massachusetts General Laws, Chapter 41. Said functions shall include, but not be limited to the administrative and professional accounting work in regulating and reporting on the financial operations of the City, and directing all activities of the central program of municipal auditing and accounting. The Auditor shall have primary responsibility to formulate policies and programs; to plan, coordinate and direct the application of auditing and accounting procedures established by law: and to establish, and ascertain the accuracy and efficiency of municipal and departmental budgets.

#### ARTICLE II - TERMS OF SERVICE

This agreement shall begin on July 1, 2014 and terminate on June 30, 2019, a period of five (5) years. The Auditor may be removed from this position for just cause by the City Council by a two-thirds vote of all the members of the City Council, after public hearing held by the City Council, upon a seven (7) day notice in writing at the residence of the Auditor, setting forth the cause and time and place of hearing.

Just cause shall include but not be limited to malfeasance of office, misfeasance of office, any crime involving the misappropriation of municipal funds, either individually or with others, or violation of any Federal or State statute which is, or moral turpitude and may vicariously make the City liable. At such hearing, the Auditor may produce evidence or witnesses to defend herself against such charges. The Auditor of the Department of Auditing shall not be a civil service position. The Auditor shall be deemed to be a managerial and confidential employee defined in Massachusetts General Laws Chapter 150E and shall not be included in a Collective Bargaining unit or entitled to coverage under said Chapter.

Terms & conditions of this contract shall be automatically extended until the approval of a subsequent contract.

This Agreement is subject to Article III, Section 16 of the City of Chicopee Charter as amended.

#### ARTICLE III - PERFORMANCE OF SERVICES

The Auditor shall perform all employment services in a professional, competent, and acceptable manner which meets or exceeds all accepted standards for an employee employed in a professional, managerial and confidential position and which also assures satisfaction and compliance with all job expectations and duties.

As the Auditor is a professional, managerial and exempt employee, the Auditor may be required to perform her job duties and responsibilities outside of normal business hours and on weekends and holidays without additional compensation or additional time off.

#### ARTICLE IV - COMPENSATION AND BENEFITS

The compensation for the Auditor shall be as follows:

Year 1 (July 1, 2014 – June 30, 2015)	\$97,516.96
Year 2 (July 1, 2015 – June 30, 2016)	\$99,467.30
Year 3 (July 1, 2016 – June 30, 2017)	\$101,456.65
Year 4 (July 1, 2017 – June 30, 2018)	to be negotiated
Year 5 (July 1, 2018 – June 30, 2019)	to be negotiated

This section is exclusive of any stipend received as the ex officio member of the Contributory Retirement Board.

#### ARTICLE V - VACATION

The City Auditor shall have a paid vacation of Five (5) weeks - four (4) days per calendar year.

Vacations shall be scheduled with the approval of the Mayor upon fourteen (14) days prior notice, however, the Auditor shall be allowed to schedule a vacation day or days with less notice with a prior written or oral request to the Mayor and Mayor's approval shall not be unreasonably denied.

#### ARTICLE VI - SICK LEAVE

The Auditor shall continue to receive her regular compensation during the period of her absence from duty because of total disability resulting from personal injuries, sickness, or illness not arising out of and in the course of her employment. The Auditor shall be compensated at the rate of 1 ¼ days for each month of service in the preceding twelve (12) months, but not more than fifteen days in any twelve (12) month period for sick time. Said compensation may be by the use of sick time or the accrual thereof as outlined herein.

Any unused portion of any sick leave allowed hereunder may be unlimitedly accumulated.

The City agrees to pay the Auditor upon retirement, death, or involuntary discontinuance of her service, (which shall not include dismissal for disciplinary reasons), her daily rate of pay multiplied by 2/5ths the number of days as recorded at date of final separation on the City's payrolls.

Payment to the Auditor for disability resulting from performance of duty:

- The Auditor shall receive compensation to be determined as follows:
   Total weekly salary due to Auditor less actual amount received from
   Worker's Compensation Insurance. The difference due and payable by the City of Chicopee shall be charged to the Auditor's accrued sick leave or vacation time.
- 2. In the event that the full weekly salary is paid to the Auditor due to lateness in payment by the Worker's Compensation Insurance, the Auditor will turn over to the City Treasurer any such applicable reimbursement finally paid by the insurance company.

#### <u> ARTICLE VII - PERSONAL LEAVE</u>

The Auditor shall be allowed three (3) personal days per year of her employment. The Auditor shall be allowed to accrue these personal days up to a maximum of five (5) per calendar year.

#### ARTICLE VIII - LONGEVITY

The Auditor shall receive compensation as follows:

Two Hundred Twenty Five Dollars (\$225.00) shall be paid in addition to the base rate of compensation to the Auditor when her total years of service with the City of Chicopee reaches ten (10) years. After ten (10) years of service with the City, all future longevity payments shall be paid in addition to the basic annual rate of compensation in accordance with the schedule below.

Payments under this section shall be made in conjunction with payments made to all other municipal employees. Said payment shall be based upon the anniversary date of the Auditor upon first entrance into the payroll of the City of Chicopee.

5 years	\$225.00	25 years1000.00
10 years	350.00	30 years1250.00
15 years	400.00	35 years1500.00
20 years	600.00	

#### ARTICLE IX - HOLIDAYS

The Auditor shall have the following paid holidays:

NEW YEAR'S EVE\*\*
NEW YEAR'S DAY
MARTIN LUTHER KING DAY
WASHINGTON'S BIRTHDAY
GOOD FRIDAY\*\*
PATRIOT'S DAY
MEMORIAL DAY
INDEPENDENCE DAY

LABOR DAY
COLUMBUS DAY
VETERAN'S DAY
THANKSGIVING DAY
DAY AFTER THANKSGIVING
CHRISTMAS EVE\*\*
CHRISTMAS DAY

#### \*\*HALF DAY

In addition to the foregoing holidays, all such additional holidays as may be established by the President of the United States, the Congress, the Governor or the Legislature of the Commonwealth of Massachusetts shall be celebrated in the same manner.

#### ARTICLE X - MEDICAL INSURANCE

The City agrees that it will pay the comparable cost of medical insurance that is currently provided to all other municipal employees for such medical insurance coverage or such successor medical insurance coverage as may be implemented for said employees.

#### ARTICLE XI - BEREAVEMENT LEAVE

The Auditor shall be granted leave without loss of pay in the event of death in her immediate family. Such leave shall be five (5) days, excluding the day of the death and shall for the purposes of attending the services for the deceased. For the purpose of this Article, the term "immediate" family" shall mean and include the following:

**MOTHER FATHER** SISTER BROTHER CURRENT MOTHER-IN-LAW CURRENT FATHER-IN-LAW **SPOUSE** CHILD CURRENT SISTER-IN-LAW CURRENT BROTHER-IN-LAW GRANDFATHER GRANDMOTHER **GRANDSON** GRANDDAUGHTER **CURRENT DAUGHTER-IN-LAW CURRENT SON-IN-LAW** CURRENT STEP CHILDREN CURRENT STEP FATHER CURRENT STEP MOTHER

In addition, if the deceased lives more than one hundred (100) miles from the City of Chicopee, the Auditor will be granted one (1) day to travel to the locus and one (1) day to return. Said travel to be exclusive of the five (5) days set above.

#### ARTICLE XII - JURY DUTY

When an Employee's service on a jury causes the Employee to lose regularly scheduled work, the Employee will receive for the period of jury services the difference between jury duty reimbursement and regular pay computed at straight time on the current hourly rate.

The Employee shall show the Mayor the summons to serve a jury at least fourteen (14) days prior to the tie scheduled to service.

Each week, the Employee shall furnish the Mayor with evidence of jury duty pay received for the time claimed.

#### ARTICLE XIII - MANAGEMENT RIGHTS

Except as may be expressly abridged by specific provisions of this Agreement and applicable law of the Commonwealth, the City, acting by and through its City Council, retains all management powers granted to it by law, specifically, but not limited to, the right to discipline, discharge for cause: to promulgate reasonable rules and regulations: to assign duties and to otherwise carry out and execute the ordinary and customary functions of the City. The foregoing listing is not to be construed as expressing or implying any decreasing order of importance.

Notwithstanding any provisions of this Agreement to the contrary, the Auditor acknowledges the responsibility of the City to comply with such laws, rules, and regulations as may control its fiscal budgeting process.

This Agreement supersedes all prior Agreements and understandings, written or oral, as may have heretofore governed the relations of the parties. Any future change in the terms and conditions of Employee's employment from that as addressed herein or which could have been lawfully addressed herein shall have no binding effect until and unless reduced to writing and executed by the parties hereto.

This contract does not guarantee employment or a specified level of compensation throughout the term of this Agreement as this contract may be terminated, modified or otherwise changed during its term by the City of Chicopee based on financial considerations and the best interest of the City of Chicopee and the position itself, based on the same factors, may be eliminated, modified, combined, reduced in hours or term, or otherwise modified.

The parties agree that the Employee is not a civil service Employee nor is She part of a

Collective bargaining unit. The purpose of this Agreement is to clarify and settle the terms and conditions of employment under which the Employee serves.

#### ARTICLE XIV - GOVERNING LAW

This Agreement shall be governed an interpreted in accordance with the Laws of the Commonwealth of Massachusetts and subject to jurisdiction of the Commonwealth.

#### ARTICLE XV - SEVERANCE PAY

In the event that the Auditor's employment s terminated or reappointment is not made without cause, she shall be paid two (2) weeks severance pay for every year of service not to exceed twenty-six (26) weeks.

#### ARTICLE XVI - INDEMNIFICATION

The City shall defend, save harmless and indemnify the Employee against any tort, professional liability claim or demand or other legal action whether groundless or otherwise, arising out of an alleged act or omission occurring in the performance of her duties as City Auditor, even if said claim has been made following her termination from employment, provided that the employee acted within the scope of her duties as provided under the extent of Massachusetts General Laws, Chapter 258. The City may compromise and settle any such claim or suit and pay the amount of any settlement or judgment rendered thereon without recourse to the Employee. The City shall reimburse the Employee for any attorney's fees and costs incurred by the Auditor in connection with such claims or suits involving the Employee in her professional capacity. This section shall survive any termination of this agreement.

IN WITNESS WHEREOF, The City of Chicopee has caused its corporate seal to be hereto affixed in its name and behalf by the President of the City Council, duly authorized, and by Sharyn A. Riley, Auditor.

CITY OF CHICOPEE BY:
John Vieau, President, City Council
Sharyn A. Riley, City Auditor
Richard J. Kos, Mayor
APPROVED AS TO FORM:
Marshall T. Moriarty, City Solicitor

# The Commonwealth of Massachusetts

RTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION 1010 COMMONWEALTH AVENUE, BOST SE 2: 56

PPLICATION FOR LICE

For the lawful use of the herein described building... or other structure..., application is hereby made in accordance with the provisions of Chapter 148 of the General Laws, for a license to use the land on which such building .... or other structure... is/are or is/are to be situated, and only to such extent as shown on plot plan which is filed with and made a part of this application.

Location of land 80 + 110 CHURCH ST Nearest cross street GROVE ST
Owner of land CVTY OF CHICONEE Address
Number of buildings or other structures to which this application applies
Occupancy or use of such buildings PUBLIC PASSIT COMPLEX
Total capacity of tanks in gallons:—Aboveground 6000 Underground 10,000 Colums
Kind of fluid to be stored in tanks GASOLIME, NIESEL FUEL, HYNRAUL FLUOD - WASTE OIL
moter oil
opproved Disapproved Jane 14 2016 1 lean & College
(Signature of Applicant)
(Head of Fire Dopt.)
01013

# The Communicalth of Massachusetts

DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION 1010 COMMONWEALTH AVENUE, BOSTON

In accordance with the provisions of Chapter 148 of the General Laws, a license is hereby granted to use the land herein described for the lawful use of the building .... or other structure ... which is/are or is/are to be situated thereon, and as described on the plot plan filed with the application for this license.

Location of land CMURCH ST Nearest cross street GRAVE ST
Owner of land CITY OF CHICOLES Address
Number of buildings or other structures to which this license applies
Occupancy or use of such buildings POLICE 4 FUE NEWANTANTS
Total capacity of tanks in gallons:—Aboveground 6000 Underground 10,000 6-91
Total capacity of tanks in gallons:—Aboveground 6000 Underground 10,000 671  Kind of fluid to be stored in tanks 6450 LINE, AVESEC EVEL, HYDRICC ELVIS WASTE OUL  MOTOR OIL
Restrictions—If any: Motor OU
• •

(Signature of licensing authority)

THIS LICENSE OR A PHOTOSTATIC OR CERTIFIED COPY THEREOF MUST BE CONSPICUOUSLY 6/21/16: Motion made by Councilor Brooks to receive and refer to the License Committee. Motion passed, referred. Councilor Courchesne absent.